



**CITY OF SAINT PETER, MINNESOTA
AGENDA AND NOTICE OF MEETING**

City Council Workshop Session of Monday, March 21, 2022
5:00 p.m. – Public Works Conference Room
405 West St. Julien Street

- I. **CALL TO ORDER**
- II. **DISCUSSION**
 - A. Tour of City Facilities
 - B. Public Works Department Presentation
- III. **ADJOURNMENT**

Please note start time and location for this workshop!

Todd Prafke
City Administrator



Memorandum

TO: Honorable Mayor Zieman
Members of the City Council

DATE: 3/17/22

FROM: Todd Prafke
City Administrator

RE: Department Presentation: Public Works Department

ACTION/RECOMMENDATION

None needed. For Council information and discussion only.

BACKGROUND

Each year the various departments of the City make an annual presentation to the City Council on activities in the department. The workshop on Monday evening will feature a presentation from the Public Works Department. Each Department Head sets their own topics and is given 20 to 45 minutes to talk about whatever they want. As you know this meeting also includes a tour of the Public Works facility so that will be a major portion of the presentation from Pete's team.

Please feel free to contact me if you have any questions or concerns on this agenda item.

TP/bal



Memorandum

TO: Honorable Mayor Nowell
Members of the City Council

DATE: 3/17/2022

FROM: Todd Prafke
City Administrator

RE: Community Tour

ACTION/RECOMMENDATION

None needed. For your information and discussion.

BACKGROUND

Members may recall that this tour has been re-scheduled a couple of times so I am glad we are able to fit it in. Our plan is to visit with you about a bunch of locations, activities and upcoming plans all over town.

The tour will start at Public Works where we will jump on a MRVT transit bus for about an hour. (Please remember that masks are required on MRVT).

We will not be getting out but will travel around the community discussing future plans, timelines, and history. Frankly, the topics will range from soup to nuts.

Our goal for this portion of the meeting is to fill in some of the blanks that some of you have asked about, be open for questions about projects, funding, relationships, the "whys" of some things and to provide opportunity for better general understanding of what the City is involved with.

Please feel free to contact me if you have any questions or concerns about this agenda item.

TP/bal